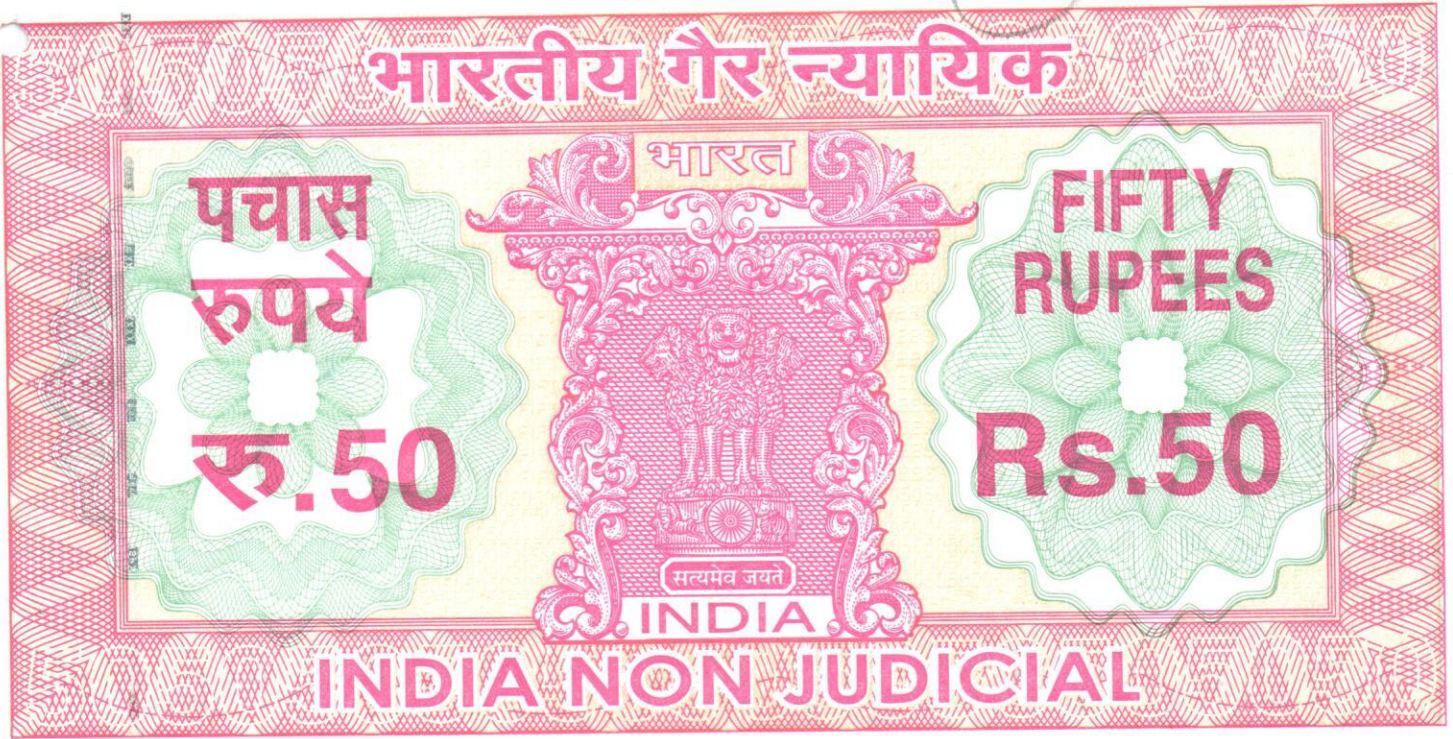


15



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

5100 Date: 8-3-2013 Rs: 50/-

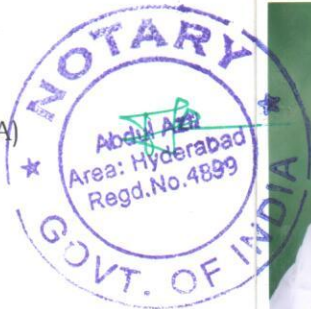
To: Mr. Senthosh Kumar s/o. Moh. Bin.

Karimnagar s/o. self

For Whome

*Govardhan* T332276  
GOVARDHAN  
LICENCED STAMP VENDOR  
L.No. 2013-C/6066/1970  
PL.No. 2013-002/2011  
Near Sub-Registrar Office,  
KARIMNAGAR-505 001, Cell: 9912967432

FORM 26  
(See Rule 4A)

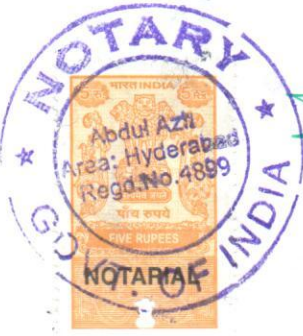


Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to LEGISLATIVE COUNCIL OF ANDHRA PRADESH BY THE MEMBERS OF LEGISLATIVE ASSEMBLY.

PART-A

I, THIRUVARAGARM SANTHOSH KUMAR S/o. MOHASIN, aged 58 Years, R/o. H.No.7-1-262, Mankammathota locality of Karimnagar (Name is mentioned as per the Electoral Role and infact my name is THIRUVARANGAM SANTHOSH KUMAR), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

[Contd...2p]



**ATTESTED**

*Abdul Aziz*  
1  
**ABDUL AZIZ, B.A.L., LL.M**  
ADVOCATE-NOTARY  
Appointed by the Govt. of India  
Begumpet, Hyderabad-A.P

*T. Senthosh Kumar*  
My Commission Expires on 7th October, 2017

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS (\*\*name of the political party)
- (2) My name is enrolled in 26-KARIMNAGAR OF AP (Name of the constituency and the State), at Serial No. 527 in Part No.212.
- (3) My contact telephone number is 94400 31111 and my e-mail id (if any) is .....
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Self	ACXPT1049F	2011-12	Rs.3,25,424/-
2	Spouse	Unmarried.	--	---
3	Dependent-1	No Children.	--	---
4	Dependent-2	---	----	----
5	Dependent-3	----	----	----

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.


If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	NA
(c)	Name of the Court, Case No. and date of order taking cognizance.	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed.	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	NA

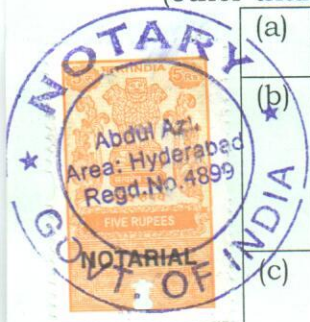
(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

**ATTESTED**  
  
**ABDUL AZIZ, B.A.L.,LL.M**  
 ADVOCATE-NOTARY  
 Appointed by the Govt. of India  
 Bequmnet, Hyderabad-A P  
 My Commission Expires on 7th October 2017

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

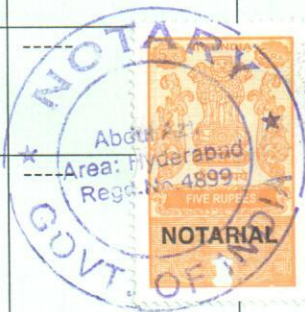
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.30,902/-	----	----	----	----
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	ICICI Bank Karimnagar branch 043801514734	---	---	----	----
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	----	----	----	----	----
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	---	----	----	----	----
(v)	Personal loan/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Personal loan advanced to Sri Venkatesh Granites (P) Ltd., Rs.8,64,000/-	----	----	----	----
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	----	----	----	----	----
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	25 Grms of gold Chain & Ring Rs.75,000/-	----	----	----	----
(viii)	Any other assets such as value of claims/interest	----	----	----	----	----
(ix)	Gross Total Value.	Rs.9,69,902/-	----	----	----	----



**ATTESTED**

My Commission Expires on 7th October 2017

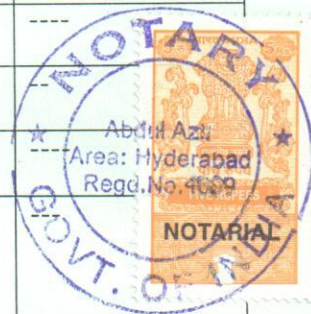
**ABDUL AZIZ, B.A.L., LL.M.**  
ADVOCATE-NOTARY  
Appointed by the Govt. of India  
Raumet, Hyderabad-A.P

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land:</u> Location(s) Survey Number(s)	A.4.24g Sy.No.111, Mulkanoor (v), Chigurumamidi mandal,	----	-----	-----	----
	Area (total measurement in acres)	Ac.4.24 G	----	-----	-----	----
	Whether inherited property (Yes or No)	NO	---	----	-----	----
	Date of purchase in case of self-acquired property	28-6-2010	----	-----	-----	----
	Cost of Land (in case of purchase) at the time of purchase.	Rs.1,51,800/-	----	-----	-----	----
	Any investment on the land by way of development, construction etc.	NO	---	----	-----	----
	Approximate current market value	Rs.3,00,000/-	----	-----	-----	----
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey Number(s)	-----	----	-----	-----	----
	Area (total measurement in acres)	-----	----	-----	-----	----
	Whether inherited property (Yes or No)	-----	---	----	-----	----
	Date of purchase in case of self-acquired property	-----	----	-----	-----	----
	Cost of Land (in case of purchase) at the time of purchase.	-----	----	-----	-----	----
	Any investment on the land by way of development, construction etc.	-----	---	----	-----	----
	Approximate current market value	-----	----	-----	-----	----
(iii)	<u>Commercial Buildings:</u> (including apartments) -Location(s) -Survey Number(s)	-----	----	-----	-----	----
	Area (total measurement in Sq.ft)	-----	----	-----	-----	----
	Built-up Area (total measurement in sq.ft.)	-----	----	-----	-----	----
	Whether inherited property (Yes or No)	---	----	-----	-----	----
	Date of purchase in case of self-acquired property	----	---	---	---	---
	Cost of property (in case of purchase) at the time of purchase.	---	---	---	---	---
	Any investment on the property by way of development, construction etc.	---	---	---	---	---
	Approximate current market value	---	---	---	---	---
(iv)	<u>Residential Buildings:</u> (including apartments): -Location(s) -Survey number(s)	Mankammatho ta locality, Karimnagar	---	---	---	---
	Area (total measurement in sq. ft.)	236 Sq. Yards.	----	----	----	----
	Built up area (Total measurement in sq.ft.)	1867.5 Sft.	---	---	---	---



**ATTESTED**

**ABDUL AZIZ, B.A.L.,LL.M**  
ADVOCATE-NOTARY

	Whether inherited property (Yes or No)	NO	---	----	----	----
	Date of purchase in case of self-acquired property	20-7-1996	---	----	----	----
	Cost of property (in case of purchase) at the time of purchase.	Rs.1,06,500/-	---	---	---	---
	Any investment on the land by way of development, construction etc.	Rs.5,00,000/-	---	---	---	---
	Approximate current market value	Rs.35,00,000/-	---	----	----	----
(v)	Others (such as interest in property)	---	----	----	----	----
(vi)	Total of current market value of (i) to (v) above.	Rs.38,00,000/-	---	----	----	----

(8) I give herein below the details of liabilities/dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial Institution, Amount outstanding, Nature of Loan.	Due to Union Bank of India, Kothapalli branch House Loan of Rs.3,43,060/-	---	----	----	----
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan.	---	---	----	----	----
	Any other liability	---	----	----	----	----
	Grand total of liabilities	Rs.3,43,060/-	---	----	----	----
(ii)	Government dues: Dues to departments dealing with government accommodation	---	---	----	----	----
	Dues to department dealing with supply of water.	----	----	----	----	----
	Dues to department dealing with supply of electricity.	---	----	----	----	----
	Dues to department dealing with supply of telephones/mobiles.	---	----	----	----	----
	Dues to department dealing with government transport (including aircrafts and helicopters)	---	----	----	----	----
	Income tax dues	---	---	---	---	---
	Wealth tax dues	---	---	---	---	---
	Service tax dues	----	---	---	---	---
	Municipal/Property Tax dues.	---	----	----	----	----
	Sales Tax dues	---	---	---	----	----
	Any other dues	---	---	---	----	----
(iii)	Grand total of all Government dues	----	---	---	----	----



**ATTESTED**

**ABDUL AZIZ, B.A.L.,LLM**  
ADVOCATE-NOTARY

Appointed by the Govt. of India  
Bequmnet, Hyderabad-A.P

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	---	----	----	----	----
------	--	-----	------	------	------	------

(9) Details of profession or occupation:  
(a) Self Business.  
(b) Spouse -----

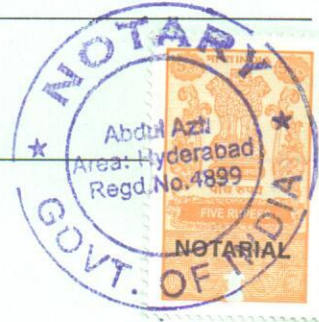
(10) My educational qualification is as under:  
INTERMEDIATE

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate.	THIRUVARAGARM SANTHOSH KUMAR			
2.	Full postal address.	H.No.7-1-262, Mankammathota, Karimnagar.			
3.	Number and name of the constituency and State.	26- Karimnagar – AP.			
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	---NA---			
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above]	---NA---			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	---NA---			
7.		PAN of	Year for which last income Tax return filed	Total income shown.	
	(a) Candidate	ACXPT1049F	F.Y. 2011-12	Rs.3,25,424=00	
	(b) Spouse	---	---	----	
	(c) Dependents	----	----	----	



8 Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	Rs.9,69,902/-	---	----	----	----
B.	Immovable Asset		---	----	----	----
	I. Purchase Price of self-acquired immovable property.	Rs.1,51,800/- Rs.1,06,500/- ----- Rs.2,58,300/-				
	II. Development /construction cost of immovable property after purchase (if applicable)	Rs.5,00,000/-				

**ATTESTED**

**ABDUL AZIZ, B.A.L.,LL.M**  
ADVOCATE-NOTARY  
Appointed by the Govt. of India

	III.	Approximate Current market price of-	Rs.38,00,000 /-				
		(a) self-acquired assets (Total Value)	Rs.2,58,300/-				
		(b) inherited assets (Total value)					
9.		Liabilities					
	(i)	Government dues (Total)					
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.3,43,060/- To Union Bank of India, Kothapalli branch.				
10.		Liabilities that are under dispute.					
	(i)	Government dues (Total)					
	(ii)	Loans from Bank, Financial Institutions and others (Total)					
11		Highest educational qualification: INTERMEDIATE EDUCATION (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Karimnagar this the 11<sup>th</sup> day of March, 2013.



**ATTESTED**

**ABDUL AZIZ, B.A.L.,LLM**  
ADVOCATE-NOTARY

Appointed by the Govt. of India  
Regumnet, Hyderabad-A P

My Commission Expires on 7th October, 2017

Entry No. 325

*T. Santhosh Kumar*  
DEPONENT.  
[T. SANTHOSH KUMAR]

Note: 1. Affidavit should be filed latest 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before on Oath Commissioner or Magistrate of First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly."